

# THE SHEIKHUPURA CHAMBER OF COMMERCE & INDUSTRY



Receipt No. \_\_\_\_\_  
Dated \_\_\_\_\_  
Cashier \_\_\_\_\_

M/Ship No. \_\_\_\_\_

## APPLICATION FOR MEMBERSHIP

The Secretary,  
The Sheikhpura Chamber of Commerce & Industry  
23-km Lahore-Sheikhpura Road, Qila Sattar shah, Sheikhpura

Dear Sir,

I/We do hereby apply for membership of the Sheikhpura Chamber of Commerce & Industry and undertake to abide by the Memorandum and Article of Association on being enrolled as Member. Particulars of my/our business are given overleaf.

### DECLARATION

**I/we do solemnly declare and affirm that :-**

- Our particulars are true to the best of my knowledge & belief.
- Hold myself/ourselves responsible for all legal/judicial consequences arising due to false statement.



Yours faithfully,

Name \_\_\_\_\_

Signature \_\_\_\_\_

Name of Firm/Co. \_\_\_\_\_

Stamp of Firm/Co. \_\_\_\_\_

Date: \_\_\_\_\_

### **Declaration by Proposer and Seconder:**

We do hereby attest that we know the applicant for the last \_\_\_\_\_ years. They are genuine Businessmen and their particulars are true to our Knowledge and belief.

### **Proposed by**

M/s. \_\_\_\_\_ Membership No. \_\_\_\_\_

Name \_\_\_\_\_

Signature of: \_\_\_\_\_  
(Representative nominated in the Chamber)

Stamp \_\_\_\_\_

### **Seconded by**

M/s. \_\_\_\_\_ Membership No. \_\_\_\_\_

Name \_\_\_\_\_

Signature of: \_\_\_\_\_  
(Representative nominated in the Chamber)

Stamp \_\_\_\_\_

### **FOR OFFICE USE ONLY**

Received Rs. \_\_\_\_\_ By cash/cheque No. \_\_\_\_\_

Vide receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ on account of annual subscription  
and R&D Fee for the year \_\_\_\_\_ Cashier \_\_\_\_\_

## PARTICULARS OF THE APPLICANT

1. Name of the Firm/Co. \_\_\_\_\_
2. Full Address \_\_\_\_\_  
\_\_\_\_\_
3. Ph: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_ Website \_\_\_\_\_
4. Authorized Capital (For Limited Companies only) \_\_\_\_\_
5. Paid up Capital/Cash Capital Investment \_\_\_\_\_
6. Main Line of Business: \_\_\_\_\_
  - i) Goods Manufactured \_\_\_\_\_
  - ii) Items of Export \_\_\_\_\_
  - iii) Items of Import \_\_\_\_\_
  - iv) Indenters, Agents (give items) \_\_\_\_\_
  - v) Local Business (give details ) \_\_\_\_\_
  - vi) Any other Business (give items) \_\_\_\_\_
7. Name & Address of Bankers \_\_\_\_\_
8. Particulars of Directors/Partners/Proprietor

	Name	Identity Card No.	Signature
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

9. Year of Establishment \_\_\_\_\_
10. N.T.N \_\_\_\_\_
11. Sales Tax Registration No. \_\_\_\_\_
12. Name with father's name and designation of proprietor/partner/Director who will represent the firm/  
Company \_\_\_\_\_
13. Brief Bio-data of Chief Executive/Managing Partner/Proprietor  
Name \_\_\_\_\_ Identity Card No. \_\_\_\_\_  
Qualification \_\_\_\_\_  
Residential Address \_\_\_\_\_  
Telephone No. \_\_\_\_\_

Signature \_\_\_\_\_